

# **TDC 2026**

## **June 5 & 6, 2026**

### **Driver Schedule:**

#### **FRIDAY – June 5, 2026**

**5:30 pm. Driver Check-in for Written Exam**

**NO ELECTRONICS ALLOWED! INCLUDING BUT NOT LIMITED TO PHONES,**

**TABLETS, SMARTWATCHES, EARBUDS, ETC.**

**IMMEDIATE DISQUALIFICATION IF NOT FOLLOWED!!!**

**MORE INFORMATION WILL BE PROVIDED PRIOR TO TEST**

**6:00 pm. Written Exam will begin.**

**You must be checked in and in your seat by 6 pm., no one admitted to exam once the exam starts!!!!**

**7:00 pm. Drivers Meeting**

**The drivers' meeting ends by 8:00 pm. Drivers will pick up their driver's bags after the meeting.**

#### **SATURDAY – June 6, 2026**

**6:30 am. Breakfast for Drivers**

**7:00 am. Check in for Drivers in the Holding area**

**7:45 am. Drivers proceed to the Open Ceremony as a group.**

**7:50 am. Open Ceremony**

**8:00 am. Walk through skills course (10 minutes)**

**When time is up drivers will go to their starting area**

**8:15 am. TDC starts,**

**TDC ends when all registered drivers have competed!**

**5:00 pm. Cocktail reception at TPCC**

**6:00 pm. Awards Banquet at TPCC**

**Banquet provided to driver's**

**Other attendees must purchase banquet tickets before the banquet**

# 2026 Illinois Professional Truck Driving Championship

## DRIVER REGISTRATION REQUIREMENTS & INFORMATION

### NO EMAILED DRIVER ENTRIES

Submit ALL competing company driver entries, release and recap forms at the same time.

Mail to: [Illinois Trucking Association](#)

Attn: Linda Blisset

932 S Spring St., Springfield, IL 62704

Driver Entry \$400.00 per driver. Fees must accompany all the entries and be submitted by **May 4, 2026**. Check or Credit Card is acceptable. Invoicing a company must be requested with Linda.

The following forms are required and will be available for download at ITA website [www.iltrucking.org](http://www.iltrucking.org). Deadline for all participating driver entries is **May 4, 2026, by 4:00 pm**. **No exceptions!**

### PRINT CLEARLY!! (I need to be able to read entries)

- Driver Registration form (do not copy form on front and back, single pages only staple in left corner. **Do not leave blank spaces on entry form, put n/a if it doesn't apply.**
- MVR dated March 1, 2026, or after
- Copy of CDL with picture (the picture must be clear)
- Copy of Driver's medical card or current information found on MVR.
- Drivers BIO form. **Filled out!** These are used by the announcer & for name badges
- A rookie is a driver who has never competed in a TDC in any state

27 Driver maximum per company. 3 entries per class. 2 alternates will be allowed, entry must be submitted by May 4, 2026.

Company Recap Form must be completed and returned with driver entries.

Teams are as follows:

Companies entering 10 or less drivers will compete for the small entry team trophy.

Companies entering 11 or more drivers will compete for the large entry team trophy.

Every driver's score will count toward the company's team trophy award chance.

A company may register a single driver; however, an entry of one driver will not qualify for a team trophy.

Every 3 drivers entered **requires the company to provide (1) volunteer**. Using the volunteer form, please submit those volunteers with your completed driver registrations. Additional volunteers are needed, submit those with registrations or complete the volunteer registration form and send to [linda@iltrucking.org](mailto:linda@iltrucking.org).

# 2026 ILLINOIS PROFESSIONAL TRUCK DRIVING CHAMPIONSHIP

## BANQUET SATURDAY June 6, 2026

Tinley Park Convention Center  
18451 Convention Center Drive  
Tinley Park, IL 60477

BANQUET ADULT DINNER TICKETS \_\_\_\_\_ x \$95.00 = \_\_\_\_\_

BANQUET CHILD DINNER TICKETS (age 4 to 12) \_\_\_\_\_ x \$45.00 = \_\_\_\_\_

BANQUET CHILD DINNER TICKETS (age 3 & Under) \_\_\_\_\_ x \$0 = No Charge

**DRIVER DINNER TICKETS (\$0.00)** \_\_\_\_\_ x \$0 = No Charge

**Make sure to include your driver(s) in this total**

Total Tickets Needed = \_\_\_\_\_

Banquet June 6<sup>th</sup>, 2026, approximately 6:00 pm.  
Happy Hour (Cash Bar) 5:00 pm.-6:00 pm. Bar will remain open until 8:00 pm.

Contact Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail Address \_\_\_\_\_

This is assigned seating you will be contacted with the table diagram, indicating where your assigned tables are .  
Assignments are made in the order tickets requests are received. Your company table(s) will be assigned  
together in your group. If additional tickets are needed after your group order was processed, those may not be  
in your original group order, depending on other assignments after yours.

Visa/MC/Discover: \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_

Billing Zip Code for C/C \_\_\_\_\_ CVV Code \_\_\_\_\_

**This form and payment must be received at the ITA office by May 13, 2026**

Please send completed form(s) with payment to:  
Illinois Trucking Association, 932 S Spring St., Springfield, IL 62704  
Or  
[linda@iltrucking.org](mailto:linda@iltrucking.org)

Driver # \_\_\_\_\_

ITA will assign this driver number for TDC

## TDC 2026

### Driver BIO

This is for your badges and the announcer on skills  
course!!!

Fill in all the information!!

**PRINT CLEARLY**

Name \_\_\_\_\_

Company \_\_\_\_\_

Yrs. Of driving \_\_\_\_\_ Yrs. with company \_\_\_\_\_

Total miles \_\_\_\_\_ Accident-free Miles \_\_\_\_\_

Participation(s) in State and/or National TDC (list number of times or years of competition)

State \_\_\_\_\_

Nationals \_\_\_\_\_

Military Branch \_\_\_\_\_

## 2026 ILLINOIS PROFESSIONAL TRUCK DRIVING CHAMPIONSHIP

You are invited to participate in the annual Illinois Professional Trucking Driving Championship (TDC) June 5<sup>th</sup> & 6<sup>th</sup>, 2026. Tinley Park Convention Center, 18451 Convention Center Drive, Tinley Park, IL 60477

Driver written exam Friday – June 5<sup>th</sup> – Driver check-in 5:30 pm. The exam starts at 6:00 pm. until 7:00 pm. Immediately following the exam there will be a driver's meeting, until 8:00 pm.

Saturday Skills and Pre-Trip will be all day. Skills is open to spectators and tents can be rented through the ITA for your company's convenience and comfort.

Saturday Breakfast will be provided to Drivers and Volunteers. See schedule.

Cocktail Reception 5:00 pm. and Awards Banquet 6:00 pm until completion.

Banquet Tickets are required for all attendees, **EXCEPT PARTICIPATING DRIVERS!**

Banquet Tickets – Adults \$95.00, children 4-12 \$45.00 (3 and under no charge)

Use the banquet order form.

2026 Driver registration fee is \$400.00 per driver. **ATA Participating Driver registration forms are attached and can be found on the ITA website [www.iltrucking.org](http://www.iltrucking.org).**

**The full schedule and most registration forms/information are attached,** and can also be located on the ITA website [www.iltrucking.org](http://www.iltrucking.org)

If you have questions, please email Linda Blisset [linda@iltrucking.org](mailto:linda@iltrucking.org)



## 2026 ILLINOIS PROFESSIONAL TRUCK DRIVING CHAMPIONSHIP

Friday June 5<sup>th</sup> & Saturday June 6<sup>th</sup>, 2026

**Tinley Park Convention Center, 18451 Convention Center Drive,  
Tinley Park, IL 60477**

### SPONSORSHIPS AVAILABLE

<input type="checkbox"/> Presenting Sponsor (2)	\$ 7,000	<input type="checkbox"/> Pre-Trip Sponsor	\$ 1,500
<input type="checkbox"/> Championship Banquet (5)	\$ 3,000	<input type="checkbox"/> Skills Course Sponsor	\$ 1,500
<input type="checkbox"/> Trophy Sponsor	\$ 3,000	<input type="checkbox"/> Driver Pins	\$ 1,500
<input type="checkbox"/> Driver/Volunteer snack pack	\$ 2,000	<input type="checkbox"/> Door Prize Drawing	\$ 1,000
<input type="checkbox"/> Bar Sponsor	\$ 2,500	<input type="checkbox"/> Grand Champion	\$ 1,000
<input type="checkbox"/> Championship Program	\$ 2,000	<input type="checkbox"/> Rookie of The Year	\$ 1,000
<input type="checkbox"/> DJ Sponsor	\$ 1,600	<input type="checkbox"/> Highlighted Video	\$ 1,000
<input type="checkbox"/> Score Booth	\$ 1,500	<input type="checkbox"/> Written Test Sponsor	\$ 1,000
<input type="checkbox"/> Driver/Volunteer Breakfast (2)	\$ 2,000	<input type="checkbox"/> Golf Cart Sponsor (8)	\$ 1,000
<input type="checkbox"/> Social Media Sponsor	\$ 1,500	<input type="checkbox"/> Announcer	\$ 1,500

#### PROGRAM ADVERTISEMENTS

<input type="checkbox"/> Inside Front Cover	\$ 450	5.5" x 8.5" Portrait
<input type="checkbox"/> Inside Back Cover	\$ 450	5.5" x 8.5" Portrait
<input type="checkbox"/> Outside Back Cover	\$ 550	5.5" x 8.5" Portrait
<input type="checkbox"/> Full Page	\$ 350	5.5" x 8.5" Portrait
<input type="checkbox"/> Half Page	\$ 250	5.5" x 4.25" Landscape
<input type="checkbox"/> Business Card Size	\$ 100	3" x 2" Landscape

Please include 1/4 inch bleeds for your advertisements.

#### CLASS SPONSOR - \$1,000.00

- ☐ STRAIGHT TRUCK
- ☐ 3-AXLE
- ☐ 4-AXLE
- ☐ 5-AXLE
- ☐ SLEEPER BERTH
- ☐ TANK TRUCK
- ☐ FLATBED
- ☐ TWIN TRAILERS
- ☐ STEP VAN

Exclusive naming rights to each class.  
Sponsors will be recognized continually  
throughout the event, in the program,  
signage and at the awards ceremony.

Name \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Visa/MasterCard/Discover Acct. # \_\_\_\_\_ Exp. \_\_\_\_\_

Billing Address \_\_\_\_\_ CVC \_\_\_\_\_

2250 S. Chicago St. Joliet, IL 60436 - 630-654-0884 option 1  
[ahiller@iltrucking.org](mailto:ahiller@iltrucking.org)

**Deadline for Sponsorships (to guarantee signage): May 15, 2026**

# 2026 ILLINOIS PROFESSIONAL TRUCK DRIVING CHAMPIONSHIP

## TENT REQUEST

Saturday June 6<sup>th</sup>, 2026

Tinley Park Convention Center  
18451 Convention Center Drive, Tinley Park, IL 60477

Tents must be rented through the Illinois Trucking Association. The ITA has arranged a tent provider to supply 10 tents 20X20 for the companies that want to have a tent for TDC viewing the skills course.

**\$1250.00 20X20 tent (no sides) water barrel secured.**  
**4 Tables and 24 Chairs included**

To allow everyone an opportunity to rent a tent and select which position your tent will be, these tents will be on a first-come first-serve basis. You will select your position by what your order number was. Linda will contact you with the diagram, be sure to include your email.

**May 15, 2026, deadline**

A company may request more than 1 tent. Order early  
No other tent providers will be allowed.

You are responsible for your tent. If you damage the tent in any way. You will be charged for repairs or replacement.

The Tinley Park Convention Center does not allow food to be brought in. If a company needs food, you will need to arrange food with the Tinley Park Convention Center caterers.

Contact Linda at ITA 630-654-0884, option 3, or email [linda@iltrucking.org](mailto:linda@iltrucking.org) to receive information about catering.

## TENT RENTAL AGREEMENT

**This form and payment must be received at the ITA office by May 15, 2026. On a first come first served basis, when all 10 tents are rented, tents are sold out.**

I authorize the rental of \_\_\_\_\_ tents - 20x20. Each tent will be provided 4 tables & 24 chairs

If more tables & chairs are needed what number is needed - Chairs \_\_\_\_\_ Tables \_\_\_\_\_

There will be an additional charge. 2.00 per chair and 12.00 per table. Depending on the vendors' supply. (Order early if you think you will need additional)

## \$1250.00 TENT RENTAL

\_\_\_\_\_  
Company authorized signature.

**I acknowledge the company will be responsible for the tent. If damage occurs, we will be billed accordingly for repair or replacement of the tent. \_\_\_\_\_ (initials)**

### PRINT CLEARLY

Contact Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

Visa/MC/Discover/Am Exp: \_\_\_\_\_

Exp. Date \_\_\_\_/\_\_\_\_

Billing Zip Code for C/C \_\_\_\_\_

CVV Code \_\_\_\_\_

**Mail check to the address below**

Please send completed form(s) with payment to:  
Illinois Trucking Association, 932 S Spring St., Springfield, IL 62704  
or  
[linda@iltrucking.org](mailto:linda@iltrucking.org) (if using credit card)

# Illinois Trucking Association

## Professional Truck Driving Championships

### Volunteer Registration Form

June 6<sup>th</sup>, 2026 - Saturday  
Tinley Park Convention Center  
18451 Convention Center Drive, Tinley Park, IL 60477

**IF YOU CANNOT COMMIT TO THE ENTIRE DAY, PLEASE LET ME KNOW IN ADVANCE**

**Print Clearly**

Email registrations to: [linda@iltrucking.org](mailto:linda@iltrucking.org)

Registration deadline: May 13, 2026

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I have been a volunteer in previous years ☐ Yes ☐ No

If yes, please indicate where you worked or what your preference is.

<input type="checkbox"/> Pre-trip	<input type="checkbox"/> Den
<input type="checkbox"/> Course	<input type="checkbox"/> Timer
<input type="checkbox"/> Escort	<input type="checkbox"/> Other: _____

T-SHIRT SIZE \_\_\_\_\_

Other information \_\_\_\_\_

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Please contact Linda Blisset at 217-789-6017, with any questions you may have.  
A registration email confirmation will be sent to you letting you know your volunteer position.  
A week prior to the TDC we will have a volunteer webinar for skills and pre-trip to cover the specifics

# COMPANY REGISTRATION RECAP FORM \*Fill Out Completely\*

\_\_\_\_\_  
 Company  
 \_\_\_\_\_  
 Company Contact  
 \_\_\_\_\_  
 Contact Phone #  
 \_\_\_\_\_  
 Contact Fax #  
 \_\_\_\_\_  
 Company Email  
 \_\_\_\_\_

Driver Name	Class Entered	Rookie		Other Info	Military Branch
	Straight Truck	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Straight Truck	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Straight Truck	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	3 Axle	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	3 Axle	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	3 Axle	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	3 Axle	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	4 Axle	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	4 Axle	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	4 Axle	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	5 Axle	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	5 Axle	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	5 Axle	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Flatbed	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Flatbed	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Flatbed	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Sleeper	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Sleeper	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Sleeper	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Twin	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Twin	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Twin	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Tank	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Tank	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Tank	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Step Van	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Step Van	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Step Van	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Alternate	<input type="checkbox"/> Yes	<input type="checkbox"/> No		
	Alternate	<input type="checkbox"/> Yes	<input type="checkbox"/> No		

\_\_\_\_\_  
 Company Representative Signature

(Be sure to complete Driver Registration on Page 2)

Contestant's Name: \_\_\_\_\_

Preferred Nickname: \_\_\_\_\_

Competition State: \_\_\_\_\_

Hosting State Association: \_\_\_\_\_

Employer: \_\_\_\_\_

### Class of Competition (check one)

**Straight Truck** (Single 2-axle vehicle)

CDL Requirement: Class B

**3-Axle** (2-axle tractor & 1-axle 28' semitrailer)

CDL Requirement: Class A

**4-Axle** (2-axle tractor & 2-axle 53' semitrailer)

CDL Requirement: Class A

**5-Axle** (3-axle tractor & 2-axle 53' semitrailer)

CDL Requirement: Class A

**Sleeper Berth** (3-axle sleeper tractor & 2-axle 53' semitrailer)

CDL Requirement: Class A

**Tank Truck** (3-axle tractor & 2-axle tank semitrailer)

CDL Requirement: Class A - (N) Tank or (X) Combined Endorsement

**Flatbed** (3-axle tractor & 2-axle flatbed semitrailer)

CDL Requirement: Class A

**Twin Trailers** (2-axle tractor & set of 28' semitrailers)

CDL Requirement: Class A - (T) Twins Endorsement

**Step Van** (Step or Package Van)

**CERTIFICATION BY EMPLOYER.** I hereby certify that I am aware of the provisions of Chapter V, Eligibility Rules, of the Truck Driving Championships Rules & Procedures and applicable appendices including the Step Van Driving Championships rule summary; that the contestant named herein is eligible to compete under these rules; that the contestant's employer is a member of an ATA-affiliated State Trucking Association; that the contestant's employer will indemnify, defend, and hold harmless the ATA and State Trucking Association and any other contestant, attendee, and equipment donor for any claims, damages, losses, expenses to the extent caused by the negligence or willful misconduct of the contestant, and that all information furnished about them is true to the best of my knowledge and belief.

Employer Manager's Signature (NOT driver's): \_\_\_\_\_

Manager Title: \_\_\_\_\_

### AGREEMENTS AND RELEASE

In consideration of my being permitted to participate in the ATA's National and/or its affiliates' Truck Driving Championships (TDC) or Step Van Driving Championships (SVDC) and be eligible for awards offered to participants, I hereby stipulate and agree to the following:

1. I acknowledge that I am not in the employ of ATA or a State Trucking Association.
2. Both as to myself and my heirs and personal representatives, I release ATA, its directors, employees, agents and/or any of its affiliates and the State Association listed to the left, its directors, employees, agents and/or any of its affiliates from any and all liability and any right of action that may arise from any damage or injury which I may receive while attending or participating in said State or National TDC or National SVDC.
3. I grant the State Association listed to the left and ATA and its designated agencies exclusive right to make use of information about myself and of photographs supplied with this entry form, along with photographs subsequently taken under ATA's direction, in publicity and advertising activities. I further agree to make myself available for publicity enterprises arranged by ATA, with newspaper and magazine writers and radio and television personnel.
4. I grant State Association listed to the left and ATA the right to examine my MVR for the purposes of determining my eligibility to compete at both the State and National TDC or SVDC.
5. I will be bound by all orders, rules and regulations governing ATA's National and/or its affiliates' TDC or SVDC while participating in said competitions.

### CERTIFICATION BY CONTESTANT. I certify that:

1. I have been continuously employed as a truck or step van driver by my present employer during the 12 months prior to the 2026 TDC.
2. I have driven and performed the regular duties of a truck or step van driver during the 12 months prior to the 2026 TDC.
3. I have not been away from the regular duties of a professional truck driver beyond an aggregate of 30 calendar days during the 12 months prior to the 2026 TDC.
4. I have not been involved in a **Preventable** fleet motor vehicle accident during the 12 months prior the 2026 TDC. See TDC Rules and Procedures, Appendix I for determining non-preventable accident eligibility.
5. I have the proper class CDL or DL plus required endorsement(s) for the class of competition indicated to the left.
6. I hold a CDL (DL if SVDC) from or have been occupationally domiciled in the state of \_\_\_\_\_.  
*Occupational domiciled is defined as the terminal, garage or other operating base from which the driver normally works, is supervised and/or where employer is corporately headquartered.*
7. I have not served as a member of any State Trucking Association's Truck Driving Championships Committee during the 12 months prior to the 2026 TDC / NTDC.  
*Competing drivers may still serve as volunteers and support for State Truck Driving Championships and National Truck Driving Championships in which they are not competing.*
8. That the class of competition I am entering in 2026 is not a class in which I won at the state or regional TDC and/or competed at the National TDC or National SVDC in 2024 and 2025. I understand that after winning two consecutive years at the State TDC and/or competing two consecutive years at the Nationals in that same class of competition, I am not eligible to compete in that same class for one year if a step van competitor and two years if a competitor in any other class.
9. I have not received any form of pay, bonus, prize or other consideration for time spent in practice as set forth in the Truck Driving Championships Rules & Procedures. I agree that if I compete and win the State TDC, that I will compete at the National TDC or SVDC (as applicable), unless disqualified or am detained due to a medical emergency, in which case I will notify the applicable State Trucking Association immediately. I acknowledge that any misstatement made with respect to my eligibility for the TDC or SVDC competition may result in the forfeiture of my right to compete or in my disqualification from said competition.

Driver's Signature: \_\_\_\_\_



- Attach a copy of your MVR showing:
  - 1) Your name and/or signature; and
  - 2) Class of CDL (or license if SVDC applicant).



# 2026 STATE AND NATIONAL TRUCK DRIVING CHAMPIONSHIPS & STEP VAN DRIVING CHAMPIONSHIPS

## Driver Registration

*Driver Registration must be completed to be eligible for National competition!*

Contestant's Name: \_\_\_\_\_

Contestant's Name Pronunciation: \_\_\_\_\_

Competition Class: \_\_\_\_\_ Competition State: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home City/State/ZIP: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**REQUIRED** to receive registration confirmation

Spouse/Guest Name: \_\_\_\_\_

Children Name/Age: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer Main Office Address: \_\_\_\_\_

Contestant's Home Terminal: \_\_\_\_\_

Safety Manager Name: \_\_\_\_\_

Safety Manager Phone: \_\_\_\_\_

Safety Manager Email: \_\_\_\_\_

*If different than safety manager:*

Registration Manager Name: \_\_\_\_\_

Registration Manager Phone: \_\_\_\_\_

Registration Manager Email: \_\_\_\_\_

Lifetime Safe Driving Miles: \_\_\_\_\_

Number of Years: \_\_\_\_\_

w/ No-Accident Record: \_\_\_\_\_ in Trucking Industry: \_\_\_\_\_ w/ Employer: \_\_\_\_\_

Number of Accidents: Preventable: \_\_\_\_\_ Non-Preventable: \_\_\_\_\_

Date of Last Accident: \_\_\_\_\_

Usual Run: Local: \_\_\_\_\_ Peddle: \_\_\_\_\_ Line-Haul: \_\_\_\_\_

List unusual experiences, aid to motorists or at accident scene, acts of heroism:

Awards Received:

Hobbies:

Volunteer Experience:

**Below and above information is used at Nationals to determine ND Professional Excellence Award eligibility.** Please enter previous State/National TDC or SVDC in which you competed or volunteered below. Attach separate page if additional space is needed.

How many times have you participated in a:

State TDC: \_\_\_\_\_ National TDC: \_\_\_\_\_

Year	State	Competed Class	Competed Rank	Volunteer Role



# TDC 2026

**June 5 & 6, 2026**

## **Tinley Park Convention Center**

**18451 Convention Center Drive, Tinley Park, IL 60477**

### **FRIDAY – JUNE 5**

- 7-8 am. Kickoff breakfast for setup (Setup volunteers by request only)  
8 am.-3 pm. Setup-Tinley Park Convention Center  
5:30 pm. Driver Check-in for Written Exam  
6:00 pm. Written Exam will begin.  
**You must be in your seat by 6, no one is admitted to exam once it is started!!!**  
7:00 pm. Driver 's Meeting  
**Drivers meeting to end by 8:00 pm. Drivers will pick up their driver's bag after meeting.**

### **SATURDAY – JUNE 6**

#### **Volunteers:**

- 6:00 am. Volunteer & Staff Breakfast  
6:30 am. Volunteer check-in  
7:00 am. Volunteers at their work area

#### **Drivers:**

- 6:30 am. Breakfast for Driver's  
7:00 am. Registration for Driver's in Holding area  
7:45 am. Drivers proceed to Open Ceremony – in a group  
7:50 am. Open Ceremony  
8:00 am. Walk through Skills course (10 minutes)  
**When finished drivers will go to their starting area**  
8:15 am. TDC starts  
**(TDC ends when all registered drivers have competed!)**  
5:00 pm. Cocktail reception Tinley Park Convention Center  
6:00 pm. Awards Banquet Tinley Park Convention Center